



## UIL REGION III CROSS COUNTRY CHAMPIONSHIPS

- DATE:** MONDAY, OCTOBER 28, 2019
- LOCATION:** KATE BARR-ROSS PARK
- ENTRY DEADLINE:** TUESDAY, OCTOBER 22 AT 6:00 PM
- QUALIFYING:** THE TOP 3 TEAMS AND ANY INDIVIDUAL IN THE TOP 10 FROM YOUR DISTRICT MEET ARE ELIGIBLE TO COMPETE IN THE REGIONAL CHAMPIONSHIPS.
- \*\*\*ONLY ENTER THROUGH DIRECT ATHLETICS IF YOU HAVE QUALIFIED A TEAM OR INDIVIDUAL FOR THE REGIONAL CHAMPIONSHIPS\*\*\*
- ENTRY PROCEDURE:** ALL ENTRIES WILL BE DONE ONLINE THROUGH DIRECT ATHLETICS. **SEARCH: "UIL REGION III CROSS COUNTRY CHAMPIONSHIPS"**
- EACH COACH OF QUALIFYING INDIVIDUALS/TEAMS IS RESPONSIBLE FOR ENTERING THEIR OWN ATHLETES! DO NOT RELY ON THE DISTRICT CHAIRPERSON TO DO THIS! COACHES OF QUALIFYING TEAMS MAY ENTER UP TO 10 ATHLETES FOR A TEAM (7 RACERS + 3 ALTERNATES). ALL COMPETING ATHLETES MUST BE CERTIFIED AND ELIGIBLE BY UIL RULES. YOU MUST DECLARE YOUR 7 RUNNERS AT PACKET PICKUP. THE BIB NUMBERS AND CHIPS FOR ANY NON-COMPETING ATHLETES MUST BE TURNED IN AT PACKET PICKUP.
- PLEASE ENTER YOUR 3 ALTERNATES ON DIRECT ATHLETICS. THIS WILL PREVENT US FROM HAVING TO MAKE CHANGES AND ASSIGN NEW BIBS/CHIPS AT THE COMPETITION SITE. YOU WILL NOT BE CHARGED EXTRA FOR THE ALTERNATES YOU ENTER.
- ENTRY FEE:** ALL ENTRIES ARE \$20 PER ATHLETE ENTERED INTO THE COMPETITION. QUALIFYING TEAMS MAY ENTER UP TO 10 ATHLETES (7 COMPETITORS, 3 ALTERNATES), BUT ALL 10 ENTRIES WILL BE CHARGED. ALL ALTERNATES MUST BE ENTERED VIA DIRECT ATHLETICS!!!!
- ENTRY FEE IS TO BE PAID DURING PACKET PICK-UP OR MAILED TO:  
SHSU TRACK & FIELD  
Box 2268  
HUNTSVILLE, TEXAS 77341
- CHECKS PAYABLE TO: SHSU CROSS COUNTRY
- TO PAY VIA CREDIT CARD, PLEASE CALL (936) 294-3355 DURING NORMAL BUSINESS HOURS (8AM TO 5PM) MONDAY THROUGH FRIDAY. IF NO ANSWER, PLEASE LEAVE A VOICEMAIL AND YOUR CALL WILL BE RETURNED.

**PARKING:**

COST FOR PARKING IS \$5 PER CAR (CASH ONLY). THERE WILL BE NO COST FOR PARKING FOR SCHOOL BUSES AND CLEARLY MARKED SCHOOL VEHICLES (NO PASSES NEEDED). UNMARKED SCHOOL VEHICLES NEED TO EMAIL [CBB012@SHSU.EDU](mailto:CBB012@SHSU.EDU) PRIOR TO 5PM ON FRIDAY, OCTOBER 25 AND A PARKING PASS WILL BE PLACED IN YOUR SCHOOL PACKET. NO CHARGE FOR PARKING ON SUNDAY, OCTOBER 27.

PARKING LOTS WILL OPEN AT 6:15 AM ON THE DAY OF COMPETITION. IN ORDER TO REDUCE TRAFFIC CONGESTION, PLEASE DO NOT ENTER PARK UNTIL 2 HOURS PRIOR TO YOUR SCHEDULED RACE.

**PACKET PICKUP:**

PACKETS MAY BE PICKED UP FROM 4:00 TO 6:30 PM ON SUNDAY, OCTOBER 27 @ KATE BARR-ROSS PARK. THE COURSE WILL BE OPEN FOR INSPECTION FROM 4:00 TO 7:00 PM. PACKETS MAY ALSO BE PICKED UP THE MORNING OF OCTOBER 28, BEGINNING AT 7AM.

**NUMBERS:**

NUMBERS, PINS AND TIMING CHIPS WILL BE FOUND IN EACH PACKET. EACH NUMBER WILL BE ASSIGNED TO A SPECIFIC ATHLETE. PLEASE BE SURE THAT EACH ATHLETE'S NUMBER IS VISIBLE ON THE FRONT OF THEIR UNIFORM AND THE ATHLETE HAS THEIR ASSIGNED CHIP SECURELY ATTACHED TO THEIR SHOE.

**TIMING CHIPS:**

ALL TIMING CHIPS MUST BE RETURNED. COACHES, PLEASE MAKE SURE THAT YOUR TIMING CHIPS ARE RETURNED TO PACKET PICK UP FOR ALL ATHLETES WHO ARE EITHER ENTERED AND DON'T COMPETE, OR WHO START AND DO NOT FINISH THE RACE.

**MEET SCHEDULE:**

MONDAY, OCTOBER 28

<u>RACE START</u>	<u>GENDER</u>	<u>DIVISION</u>	<u>RACE DISTANCE</u>	<u>AWARDS CEREMONY</u>
8:15 AM	GIRLS	2A	2 MILES	9:35 AM
8:45 AM	BOYS	2A	5,000M	FOLLOWING 2A GIRLS AWARDS
9:25 AM	GIRLS	3A	2 MILES	10:45 AM
9:55 AM	BOYS	3A	5,000M	FOLLOWING 3A GIRLS AWARDS
10:35 AM	GIRLS	4A	2 MILES	11:55 PM
11:05 AM	BOYS	4A	5,000M	FOLLOWING 4A GIRLS AWARDS
12:00 NOON	GIRLS	5A	5,000M	1:25 PM
12:35 PM	BOYS	5A	5,000M	FOLLOWING 5A GIRLS AWARDS
1:50 PM	GIRLS	6A	5,000M	3:15 PM
2:25 PM	BOYS	6A	5,000M	FOLLOWING 6A GIRLS AWARDS

**TEAM SCORING:**

TEAM SCORES WILL BE COMPUTED BY TOTALING THE TOP FIVE RUNNERS' FINISH POSITIONS. THE 6<sup>TH</sup> AND 7<sup>TH</sup> RUNNERS WILL COUNT AS DISPLACERS. TEAMS WITH LESS THAN FIVE RUNNERS WILL NOT BE TOTALED IN THE TEAM SCORES.

**RESULTS:**

ALL RESULTS WILL BE POSTED LIVE AT [WWW.FLASHRESULTSTEXAS.COM](http://WWW.FLASHRESULTSTEXAS.COM) AND WILL BE POSTED AT [WWW.GOBEARKATS.COM](http://WWW.GOBEARKATS.COM) FOLLOWING THE COMPETITION.

**PROTESTS:**

PROTESTS MUST BE IN WRITING AND DELIVERED TO THE MEET REFEREE WITHIN 30-MINUTES OF THE POSTING OF RESULTS.

**STATE QUALIFIERS:**

THE FIRST 4 TEAMS IN EACH DIVISION AND THE TOP 10 INDIVIDUALS NOT ALREADY ON ONE OF THE ADVANCING TEAMS IN THE REGIONAL MEET QUALIFY FOR THE STATE CHAMPIONSHIP.

**AWARDS:**

THE AWARDS CEREMONY WILL BE HELD ON THE FIELD ADJACENT TO THE STARTING LINE ACCORDING TO THE ABOVE SCHEDULE. TROPHIES WILL BE PRESENTED TO THE FIRST PLACE TEAM IN EACH DIVISION, MEDALS TO THE TEAM MEMBERS OF THE FIRST 3 TEAMS IN EACH DIVISION AND MEDALS TO THE TOP 10 INDIVIDUALS IN EACH DIVISION. WE WILL ALSO RECOGNIZE THOSE OUTSIDE THE TOP 10 INDIVIDUALS WHO HAVE ALSO QUALIFIED FOR THE STATE CHAMPIONSHIP.

**T-SHIRTS:**

T-SHIRTS WILL BE SOLD AT THE MEET SITE THE DAY OF COMPETITION THROUGH FINE DESIGNS INC.

**DIRECTIONS TO COURSE:**

PHYSICAL ADDRESS OF KATE BARR-ROSS PARK  
486 STATE HIGHWAY 75 N  
HUNTSVILLE, TX 77320

**FOR FURTHER INFORMATION:** PLEASE CONTACT DAVID SELF AT (936) 294-3355 OR BY EMAIL AT [DSELF@SHSU.EDU](mailto:DSELF@SHSU.EDU). FOR MEET INFORMATION ONLINE, GO TO [WWW.GOBEARKATS.COM](http://WWW.GOBEARKATS.COM). CHOOSE "CROSS COUNTRY" FROM THE MEN'S OR WOMEN'S SPORTS DROP DOWN MENU ON THE TOP.